

Non-Authentic narrations about Fasting and Ramadaan - Part 1

By Shaykh Muhammad Naasir-ud-Deen Al-Albaanee

Compiled & Translated by Abu Yusuf, Sagheer Ibn 'Abdir-Rasheed Al-Kashmeeree

In the Name of Allah, The Most Merciful, The Bestower of Mercy

1. "The month of *Ramadaan* is suspended between the sky and the earth and it is not raised up to Allah except with the *Zakaat-ul-Fitr*."

As-Suyootee ascribed in *Al-Jaami-As-Sagheer* to Ibn Shaaheen in *At-Targheeb* and to Ad-Diyaa from Jareer.

Da'eef (weak) due to the narrator Muhammad Bin 'Ubaid Al-Basree who is unknown - *Ad-Da'eefah* No. 43.

2. "Fast and be in good health."

Reported by At-Tabaraanee in *Al-Awsat* (2/225/1/8477) and Abu Na'eem in *At-Tibb* (Qaaf 24/1, 2) from Abu Hurairah.

Da'eef (weak) due to the narrator Zuhair Bin Muhammad who is weak in his narrations from the people of Shaam - *Ad-Da'eefah* No. 253.

3. "Indeed, Allah does not leave any one from the Muslims on the morning of the first day of the month of *Ramadaan*, except that He forgives him."

Narrated by Al-Khateeb (5/91) and from him Ibn-ul-Jawzee in *Al-Mawdoo'aat* (2/190) from Anas.

Mawdoo' (Fabricated) due to the narrators Salaam At-Taweel, who was accused of lying and fabricating, and his Sheikh Ziyaad Bin Maymoon who was a fabricator by his own admission - *Ad-Da'eefah* No. 296.

4. "When it is the first night of the month of *Ramadaan*, Allah, The Mighty and The Majestic, looks at his creation. And when Allah, The Mighty and The Majestic, looks at His slave, never will He punish Him. And Allah, The Mighty and The Majestic frees a million (people) from the fire every night."

Narrated by Ibn Fanjawayh in *Majlis Min-al-Amaalee Fee Fadli Ramadaan* and it is the last hadeeth in it, Abul-Qasim Al-Asbahaanee in *At-Targheeb* (Qaaf 1/180), Ad-Diyaa Al-Maqdasee in *Al-Mukhtarah* (1/100/10) and Ibn-ul-Jawzee in *Al-Mawdoo'aat* (2/190) from Abu Hurairah

Mawdoo' (Fabricated) due to 'Uthmaan Bin 'Abdillah Ash-Shaamee who was accused of fabricating - *Ad-Da'eefah* No. 299.

5. "The one who fasts in *Ramadaan* whilst on a journey is like the one who breaks the fast whilst being resident."

Narrated by Ibn Maajah (1/511), Al-Haytham Bin Kalb in *Al-Musnad* (2/22) and Ad-Diyaa in *Al-Mukhtarah* (1/305) from 'Abdur-Rahmaan Bin 'Awf.

Munkar (Wrong). The chain of narration has two hidden defects. Firstly, there is a break in the chain because the narrator Abu Salamah did not hear from his father ('Abdur-Rahmaan Bin 'Awf) as in *Al-Fath*. Secondly, the narrator Usaamah Bin Zayd had weakness in his memory and he opposed a reliable narrator (who narrated to the contrary of this). - *Ad-Da'eefah* No. 498.

6. "The fasting person is in (a state of) worship even if he is lying on his bed."

Narrated by Tamaam (18/172-173) from Salmaan Bin 'Aamir Ad-Dabee.

Da'eef (weak) because Sheikh Al-Albaanee did not find anyone (from the scholars) who has made mention of the narrators Yahyah Az-Zujaaj and Muhammad Bin Haaron - *Ad-Da'eefah* No. 653.

7. "*Ramadaan* in Madeenah is better than a thousand *Ramadaans* in other than it from the lands, and *Jum'ah* in Madeenah is better than a thousand *Jum'ahs* in other than it from the lands."

Narrated by At-Tabaraanee (1/111/2) and Ibn 'Asaakir (8/510/2) from Bilaal Bin Haarith.

Baatil (False) because of the narrator 'Abdullah Bin Katheer who was considered weak - *Ad-Da'eefah* No. 831.

8. "Whosoever catches *Ramadaan* in Makkah and fasts and stands (in the prayer) from it in what is easy for him, Allah will write (the reward of) a thousand months of *Ramadaan* in other than it (Makkah). And for every day (of fasting) Allah will write for him (the reward of) freeing a slave, and for every night (of prayer) [the reward of] freeing a slave. And every day (will have the reward of the one who has) a horse which carries loads in the path of Allah. And on every day there is a good deed (written for him) and in every night there is a good deed (written for him)."

Narrated by Ibn Maajah (No. 3117) from Ibn 'Abbaas.

Mawdoo' (Fabricated) due to the narrator 'Abdur-Raheem Bin Zayd Al-'Ameee who was a liar and rejected in his narrations - *Ad-Da'eefah* No. 832.

9. "Whosoever catches *Ramadaan* and there is upon him something (i.e. fasts) which he has not made up, it will not be accepted from him. And whosoever fasts voluntary fasts and there is upon him something (i.e. fasts) from *Ramadaan* which he has not made up, then indeed it will not be accepted from him until he fasts it (that which he missed)."

Reported by Ahmed (2/352) and the first part has been reported by At-Tabaraanee in *Al-Awsat* (2/99) from Abu Hurairah.

Da'eef (Weak) because of the narrator Ibn Lahee'ah who had a bad memory and who got confused with respect to its chain of narration and its text. - *Ad-Da'eefah* No. 838.

10. "He (sallallahu alaihi wa sallam) used to love to break his fast with three dates or something which had not been touched by the fire."

Narrated by Al-'Uqaylee in *Ad-Du'afaah* (page 251), Abu Ya'lah in his *Musnad* (1/163) and the wording is his, and from him Ad-Diyah in *Al-Mukhtarah* (1/49) from Anas.

Da'eef Jidn (Extremely weak) because of the narrator 'Abdul-Waahid Bin Thaabit who was considered weak and by Al-Bukhaaree as someone who had been accused (of lying) - *Ad-Da'eefah* No. 996.